

**UNITED STATES PATENT AND TRADEMARK OFFICE**

Examiner: MERCIER, Melissa S.  
Art Unit: 1615  
Application of: PODHAJNY, Richard M.  
Serial No.: 10/765,023  
Filed: January 26, 2004  
Confirmation No. 1299  
For: **ANTI-MICROBIAL PACKAGING MATERIALS  
AND METHODS FOR MAKING THE SAME**

Re: Deposit Account No. 02-2275

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

August 24, 2009

Sir:

The undersigned firm has received the June's statement concerning the June 22, 2009 charge on their deposit account. It should be noted that on June 22, 2009, there was a charge of \$540.00 for an Appeal Brief Petition for U.S. Patent Application Serial No. 10/765,023. This was a double charge and it is requested that the above deposit account be credited for \$540.00. A copy of the statement and Acknowledgement Receipt which was charged to our credit card are submitted herewith showing this duplicate charge.

Respectfully submitted,

**LUCAS & MERCANTI, LLP**

By: /Michael N. Mercanti/ Reg. No. 33,966

Michael N. Mercanti

Reg. No. 33,966

**CUSTOMER NO. 20311**



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6	19	09	1	10562611	Filed Africa 244-1002	1201	220.00	6236.00
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**Acknowledgement Receipt**

The USPTO has received your submission at **16:56:52** Eastern Time on **18-MAY-2009**.

\$ **540** fee paid by e-Filer via *RAM* with Confirmation Number: 3233.

**eFiled Application Information**

EFS ID	5353892
Application Number	10765023
Confirmation Number	1299
Title	Anti-microbial packaging materials and methods for making the same
First Named Inventor	Richard M. Podhajny
Customer Number or Correspondence Address	20311
Filed By	Michael Nicholas Mercanti
Attorney Docket Number	525.1023-CIP
Filing Date	26-JAN-2004
Receipt Date	18-MAY-2009
Application Type	Utility under 35 USC 111 (a)

**Application Details**

Submitted Files	Page Count	Document Description	File Size	Warnings
AppealBrief.pdf	25	Appeal Brief Filed	492456 bytes	◇ PASS
Declaration.pdf	5	Oath or Declaration filed	217323 bytes	◇ PASS
fee-info.pdf	2	Fee Worksheet (PTO-875)	29640 bytes	◇ PASS

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**National Stage of an International Application under 35 U.S.C. 371**

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